

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee FRED AMMAN FOR JUDGE CAMPAIGN P.O. Box 2306 Monroe, LA 71207-2306 Check If: New Committee <input type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">1/26/2011</div> 3. Estimated Membership <div style="text-align: center;">5</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	Report Number: 22020 Date Filed: 1/26/2011									
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 33%;"><u>c. Address</u></td> </tr> <tr> <td>OSCAR ROBINSON</td> <td>Chairperson</td> <td>P.O. Box 2306 Monroe, LA 71207-2306</td> </tr> <tr> <td>DOUGLAS WOOD, JR.</td> <td>Treasurer</td> <td>905 N. 2nd Steet Monroe, LA 71201</td> </tr> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	OSCAR ROBINSON	Chairperson	P.O. Box 2306 Monroe, LA 71207-2306	DOUGLAS WOOD, JR.	Treasurer	905 N. 2nd Steet Monroe, LA 71201
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DOUGLAS WOOD, JR.	Treasurer	905 N. 2nd Steet Monroe, LA 71201									
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 33%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> </tr> </table> <p style="text-align: center;">On attached sheet</p>			<u>a. Name</u>	<u>b. Address</u>							
<u>a. Name</u>	<u>b. Address</u>										
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
<u>b. Name of Candidate</u> FREDERIC C AMMAN, III	<u>c. Office Sought by the Candidate</u> District Judge Ouachita/Morehouse Parishes 4th Judicial District Div. E										
9. a. Name of Person Preparing Report OSCAR ROBINSON <u>b. Daytime Telephone</u> 318-614-2743											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>26th</u> day of <u>January</u> , <u>2011</u> . <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Oscar Robinson</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>318-614-2743</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>R. Douglas Wood Jr.</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>318-322-0736</u> Daytime Telephone </td> </tr> </table>			<u>Oscar Robinson</u> Signature of Committee/Chairperson	<u>318-614-2743</u> Daytime Telephone	<u>R. Douglas Wood Jr.</u> Signature of Committee Treasurer, if any	<u>318-322-0736</u> Daytime Telephone					
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

OUACHITA INDEPENDENT BANK

b. Address

909 N. 18th St.
Monroe, LA 71201